da pag. 10 Diffusione: n.d. Lettori: n.d. **Direttore: Tracy Corrigan** 

## **COVER STORY**

## Touching the fabric of Italian life

One family embodies true old Milanese style so much that Hollywood immortalized it on film

By Helen Kirwan-Taylor

Quotidiano USA - ed. Europa

ade In Italy" has come to mean many things over the centuries. In modern times, it more often than not is linked to objects that defy gravity and are incomprehensibly complicated to manufacture, leather as soft as a child's bottom and opulent, silky textiles you don't dare touch for fear of spoiling, like those seen in countless Milan showrooms this week as part of the Furniture Fair.

The zeitgeist of Italian manufacturing today is perhaps best captured in the 2009 film "I Am Love," directed by Luca Guadagnino and starring Tilda Swinton. The film, which tells the story of a wealthy Milanese textile family trying to cope with finding a successor in a time of rapid globalization, is a ravishing and authentic glimpse into Milan's private inner world of old entrepreneurial wealth, sumptuous palazzos and refined understated luxury.

The story plot (repressed, Russian-born wife of Lombardian textile magnate goes mad and runs off with son's chef friend) is somewhat implausible. Who would want to run away from all that elegance? But the rest-the refined but relaxed manners of the men folk; the understated décor of their homes; Ms. Swinton's designer clothes, by Jil Sander and Silvia Venturini Fendi, an associate producer of the film and herself an heiress to a design dynasty; the dinner tables set with hand-sewn linens, antique

china and colored crystal, and surrounded by the entire extended family—could not shout "Made In Italy" any louder. (In fact, they refer to "Made In Italy" almost as a kind of catch phrase throughout the film.)

While based on fictional characters, the film nonetheless has a very real-life counterpart in the Castellini family, owners of luxury textile firm C&C Milano. In fact, the film could easily have been called "I am C&C Milano" for all the inner connections, not to mention coincidences, that link the plot of the film to the family.

Which is how I come to find myself in a

15th-century Milanese palazzo, overlooking the garden where Leonardo da Vinci once retreated during the period in which he was painting the Sistine Chapel, feeling like I just walked onto the set of "I Am Love," which, to a certain extent, is true. The Atellani Palazzo on Corso Magenta was once owned by the powerful Sforza family and now contains a private museum, with 17th-century frescoed Zodiac ceilings and paintings by Crespi. The house, which also contains an apartment and a book store, now belongs to Piero Castellini, who, along with his cousin Emanuele, owns C&C Milano.

The parallel universes of the Castellinis and the fictitious Recchis of "I Am Love" intertwine and overlap like the weave of an ikat fabric.

After a lengthy search for a primary film location, Mr. Guadagnino, the director chose Milan's Villa Necchi Campiglio to be the home for the Recchi family.

The director, who vaguely knew Piero (an architect, known for his careful restoration work), did not know that the now stateowned modernist villa was designed by Piero's grandfather, the architect Piero Portaluppi, in the 1930s. Nor did he know that the villa had been recently restored by Piero.

The parallel universes of the Castellinis and the fictitious Recchis of 'I Am Love' intertwine and overlap like the weave of an ikat fabric.

And when the director hired a scout to help find two more Milan locations for the shoot, they ended up selecting Piero's apartment ("I didn't know anything about it," says Piero) and the textile warehouse/factory where the Castellinis produce many of their woven cloths ("We didn't know anything about that either," adds Emanuele). At





Toccare la struttura della vita italiana (ac)



Diffusione: n.d. Lettori: n.d. Direttore: Tracy Corrigan da pag. 10

that point, Mr. Guadagnino called Piero and said "You might as well help me design this set"—and I assume he followed this by an "And you might as well appear in the film while you're at it," since Piero does.

Where fiction ends and reality begins got harder to distinguish the longer I spoke with Piero and Emanuele Castellini. The director, I am told, arrived with a finished script; the fact that there is an old Milanese textile family who matches, sometimes eerily so, the fictitious description is sheer happenstance, according to the two men.

The Castellinis are one of the most powerful Lombardian textile families, with roots dating back to the 1850s, when an ambitious Clateo Castellini started buying out his cousins to create the beginnings of a company. Theirs is an old entrepreneurial family whose portfolio spans banking, fashion, retail and, of course, property, which seems to come out of their pores. The Castellinis are, in Emanuele's words, members of the bourgeoisie, where fast cars, big yachts, ancient Tuscan Palazzos and beautifully dressed women go without saying.

The film's Recchis are just as powerful and grand as the Castellinis, which is likely why Mr. Guadagnino chose Piero's apartment as the second location in the film. This is where the patriarch of the Recchi family lives with his wife, played by Marisa Berenson.

In the film as in life, the apartment is true old Milanese style, with an eclectic treasure trove of contemporary photographs by Tazio Secchiaroli and Carlo Gavazzeni, antiques, animal throws, new and vintage textiles (all C&C Milano, of course) and decorative objects handed down through the generations, all painlessly tossed together as some might put together the ingredients of a pasta. The director clearly didn't need a set designer; he shot it exactly as it appears now—including the cables that are sticking out of corners and the cushions with torn edges. Old Milanese is also very un-bling.

This certain understated, worn-aroundthe-edges opulence finds its way into the Castellinis' exquisite and effortlessly chic fabrics. "We double weave," says Emanuele, "and we pre-wash." Their collection of 150 different fabrics are all woven and yarndyed to make them look much older and faded, before being hand-finished in their factory in Oleggio. "China can't do this. India can't do this" says Piero, who takes inspiration from his travels. "They wouldn't want to. It's so time consuming."

Typically Italian, the collection isn't fussy: The 100% linens, such as the ikatbased "Pienza," are meant to flow naturally from 12-meter windows and grace Portofino poolside deck chairs—which is how the Castellinis first made their fortune; they created the cloth coverings for the original Venice Lido chairs. This is "I Am Love" territory and one fully expects Prada-clad ladies with Hermès handbags dangling from their arms to be perusing the print section.

That's not far off. C&C Milano fabrics appear in a Rocco Forte and Bulgari hotel, and the Ferragamo family's Castoglione del Bosco hotel, as well as the lobby of luxury hotel Principe di Savoia in Milan, not to mention many Agnelli interiors. Piero also did one of Giorgio Armani's offices.

Many might dream of living in the Atellani House. Personally, I prefer the large, airy showroom in a palazzo next door, overlooking da Vinci's garden. I could see myself waking up in the white four-poster bed designed by Piero, which he casually covered in delicate white linen sheets, or taking a bath in the antique lobster tub, covered, of course, with C&C Milano's Valbonne Aragosta fabric. C&C Milano also makes sheets, table linens and the kind of cashmere you might have to mortgage your house for (prices start at around €200).

The Castellinis may be an established name in textiles, but expect to hear more about them. The Lisson Gallery is moving into the same building as the C&C Milano Corso Magenta showroom and the cousins have plans to open showrooms in Moscow and London. This is where the universes of "I Am Love" and C&C Milano align again. Both Emmanuelle, 61 years old, and Piero, 72, are moving on in age, and as of now, there is no obvious successor to the family business. There are no dead bodies in swimming pools in the real Castellini world, but like the Recchis, who in the film are trying to close a global deal, the cousins are open to offers—but unlike the film, there is no rush. The business has been around since 1850, why hurry now?